## Quotation Request //

## **US Government Printing Office**

Chicago Regional Printing Procurement Office 200 North LaSalle St., Suite 810 Chicago IL 60601-1055

## **JACKET:534-559**

**Quotations are Due By:** 

(Eastern Time)11:00 AM on 10/31/2008

**Submit Fax Quotes to:**(312) 886-2057

 $Contractors\ must\ provide\ mandatory\ taxpayer\ information\ before\ GPO\ makes\ payment.$ 

Please see special notice on http://contractorconnect.gpo.gov/.

**TITLE:** Envelope

QUANTITY: 602 "Peel 'N Seal" Expansion Envelopes (includes 2 samples for GPO Chicago).

**TRIM SIZE:** 14 x 10" flat constructed size, plus 4-1/2" flap

PAGES: Face only SCHEDULE:

Furnished Material will be available for pickup by 10/31/2008 Deliver complete (to arrive at destination) by 11/19/2008

QUALITY LEVEL: 4 Quality Assurance Through Attributes (GPO PUB 310.1, effective May 1979 (Rev.

8-02)) applies.

**DESCRIPTION:** 

"Peel 'N Seal" Expansion Envelopes print type and rule matter in black ink on the face only. Image area is  $9-7/8 \times 7-1/8$ ".

CONSTRUCTION: Open end, center seam, gusset sides (2" per side). 2-1/4" left closure flap with an additional score 1" from fold. 4-1/2" right (open) flap with 2 additional scores, 1" each from fold. Fold flap contains 7/8" die cut on the edge, under flap. Flap tapers from 10" down to 9-9/16". Apply a 1-1/4" permanent pressure sensitive type adhesive strip with 1-3/4" liner on the inside flap, 3/8" from top of flap. Follow sample.

**MATERIAL FURNISHED:** Contractor to pickup at GPO. One previously printed sample to be used as manuscript/camera copy. Clean-up and make reproducibles as necessary.

GPO "VERIFICATION OF DELIVERY" form. Contractor MUST complete this form and fax to GPO Chicago, Attn: Rudy Fernandez, WITHIN 24 HOURS OF DELIVERY. Failure to follow this procedure may result in delayed payment after invoicing.

**PAPER:** \* Must be in accordance with JCP Paper Specification Standards in effect on date of this order JCP Code\* V10, Light-Colored Brown (Kraft) Envelopes, Basis Size 17 X 22" Basis Weight 40

COLOR OF INK: Ink Must Contain a Minimum of 20% Vegetable Oil

Black

**PRINT PAGE:** One Side Only

**MARGINS:** Follow Copy Sample. Adequate Gripper.

FACE: Head: 1-1/2" Foot:1-3/8" Left: 1-3/4" Right: 2-1/2"

**PROOFS:** 

No proofs required.

**PACKING:** Suitable

DISTRIBUTION:

USDA FOREST SERVICE

**BLACKWELL Job Corps Center** 

Page 1 of 2 GPO Contract Terms (GPO Pub. 310.2, effective December 1, 1987 (Rev. 6-01)) applies.

Reports of Fraud, Waste, and Abuse can be made in strict confidence to the GPO Inspector General toll-free National Hotline 1-800-743-7574.

JACKET: 534559 Department of Agriculture 9-16112 BAC: 3410 gc

4155 County Hwy H Laona, WI 54541..... 600 Envelopes

2 samples marked "Inspection Copies" and with GPO jacket number to U.S. Government Printing Office, Chicago Regional Printing Procurement Office, 200 North LaSalle St., Suite 810, Chicago, IL 60601, Attn: Chuck Szopo.

**QUALITY ASSURANCE LEVELS AND STANDARDS:** The following levels and standards shall apply to these specifications:

Inspection Levels (from ANSI/ASQC Z1.4):

- (a) Non-destructive Tests -- General Inspection Level I.
- (b) Destructive Tests -- Special Inspection Level S-2.

Specified Standards-- The specified standards for the attributes requiring them shall be:

**ATTRIBUTE** 

SPECIFIED STANDARD

P-7. Type Quality and Uniformity

Average Type Dimension in Publication